

THURSDAY, 29 AUGUST 2019

**TO: THE EXECUTIVE BOARD MEMBER FOR RESOURCES**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR RESOURCES WHICH WILL BE HELD IN DEMOCRATIC SERVICES COMMITTEE ROOM, COUNTY HALL, CARMARTHEN, SA31 1JP, AT 2.00 PM, ON FRIDAY, 6TH SEPTEMBER, 2019 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Wendy Walters*

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	Emma Bryer
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Ref:	AD016-001

# A G E N D A

1. **DECLARATIONS OF PERSONAL INTEREST**
2. **DECISIONS RECORD 11TH JULY, 2019** 3 - 4
3. **REPORTS NOT FOR PUBLICATION**  
FOLLOWING CONSIDERATION OF ALL THE CIRCUMSTANCES OF THE CASE AND FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST THE EXECUTIVE BOARD MEMBER MAY CONSIDER THAT THE FOLLOWING ITEM IS NOT FOR PUBLICATION AS IT CONTAINS EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 14 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT, 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007
4. **FORMER TENANT DEBT WRITE-OFF** 5 - 22
5. **COUNCIL TAX - DISCRETIONARY DISCOUNTS** 23 - 110
6. **COUNCIL TAX - IRRECOVERABLE ACCOUNTS** 111 - 118
7. **HOUSING BENEFIT OVERPAYMENTS - IRRECOVERABLE ACCOUNTS** 119 - 126
8. **NON-DOMESTIC RATES - IRRECOVERABLE ACCOUNTS** 127 - 136
9. **SUNDRY DEBT - IRRECOVERABLE ACCOUNTS** 137 - 144

*Note:- The press and public are not be entitled to attend the meeting. The decision record will be published normally within 3 working days.*